

#131638

Attorney's Docket No.: 07148-025003



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Richard M. Broglie et al. Art Unit : 1638  
Serial No. : 09/643,579 Examiner : Russell Kallis  
Filed : August 22, 2000  
Title : GENES FOR MUTANT MICROSOMAL DELTA-12 FATTY ACID  
DESATURASES AND RELATED ENZYMES FROM PLANTS

RECEIVED

Commissioner for Patents  
Washington, D.C. 20231

SEP 18 2002

TRANSMITTAL

TECH CENTER 1600/2900

The following correspondence relating to this application is enclosed for filing:


1. Information Disclosure Statement (1 page);
2. Form PTO-1449 (1 page);
3. Copy of a Cited Reference; and
4. A Return Postcard.

Please date stamp and mail the enclosed postcard.

Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: 9/4/02

  
Monica McCormick Graham, Ph.D.  
Reg. No. 42,600

Fish & Richardson P.C., P.A.  
60 South Sixth Street  
Suite 3300  
Minneapolis, MN 55402  
Telephone: (612) 335-5070  
Facsimile: (612) 288-9696

60102567.doc

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit 9-5-02

Signature 

Trisha J. Anderson

Typed or Printed Name of Person Signing Certificate



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED

Applicant : Richard M. Broglie et al.

Art Unit : 1638

Serial No. : 09/643,579

Examiner : Russell Kallis

SEP 18 2002

Filed : August 22, 2000

Title : GENES FOR MUTANT MICROSOMAL DELTA-12 FATTY ACID  
DESATURASES AND RELATED ENZYMES FROM PLANTS

TECH CENTER 1600/2900

Commissioner for Patents  
Washington, D.C. 20231

INFORMATION DISCLOSURE STATEMENT

Applicant submits the reference listed on the attached form PTO-1449, a copy of which is enclosed.

This statement is being filed within three months of the filing date of the application or before the receipt of a first Office action on the merits. Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: 9/4/02

Monica McCormick Graham, Ph.D.  
Reg. No. 42,600

Fish & Richardson P.C., P.A.  
60 South Sixth Street  
Suite 3300  
Minneapolis, MN 55402  
Telephone: (612) 335-5070  
Facsimile: (612) 288-9696

60102565.doc

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit

9-5-02

Signature

Trisha J. Anderson

Typed or Printed Name of Person Signing Certificate